



Vinton Take Home Notices for the Week Ending October 7, 2016

1. Rec Youth Basketball

Please
see
Take
Home
Notices
below



Mansfield Parks & Recreation
Family, Fitness & Fun!

2016 YOUTH BASKETBALL GENERAL INFORMATION

Mansfield Parks and Recreation Basketball welcomes players at all levels of experience. The program features skill development, sportsmanship, team participation and healthy competition for grades K-8. Practices begin in November with game play held for most divisions December – February. Practice and games schedules determined after teams are formed in November. Volunteer head and assistant coaches are needed for most divisions. All vacant positions are by application. Those interested in coaching or serving as a parent helper (grades K-2) should request an application packet. Coaches must be at least 18 years of age.

Registration Information: Complete and return participant registration form and note registration deadlines. Registration after deadline dates will only be accepted if space is still available and with a \$20.00 late fee per participant. See division mandatory tryout and evaluation dates for grades 3-8.

Registration Deadlines: Travel Division = October 15, 2016 All other divisions = October 30, 2016

(Grades K-1) Little Huskies Division, \$55.00, \$65.00 non-residents. 8 sessions, 12/10-2/11 (no 12/24, 12/31).
#341001-A (9:00am-9:55am) #342001-B 10:00am-10:55am An instructional, co-ed program that introduces the fundamentals of basketball using a variety of fun drills and activities designed to progressively improve skills and general knowledge of the sport. Location: Southeast and Vinton Elementary Schools. Register for 1 of 2 section offerings. Bring own 25.5-27.5 basketball.

(Grade 2) Junior Huskies Division, \$55.00, \$65.00 non-residents. 8 sessions, 12/10-2/11 (no 12/24, 12/31).
#341002-A 11:15-12:30, #341002-B (12:45-2:00) Fundamental basketball skill development and modified (3V3, 4V4) co-ed teams modified game play in a supportive environment. Staff will provide a combination of instructional drills and games. Modified games the last portion of season. Saturday morning/early afternoons at local schools. Register for 1 of 2 sections.

(Grades 3 & 4) Instructional Division, Begins with November evaluation and concludes in late February.
\$65.00, \$75.00 non-residents, #341005-A (girls) #341006-A (boys). Separate teams for boys and girls will be formed after the mandatory division player evaluation day with the objective to keep teams fair and balanced. All participants will be placed on a team and with equal playing time. Requests for specific coaches, teammates or carpools are not accepted. Practices and games are used for opportunities of fundamental skill development in an encouraging and supportive environment. Coaches and officials will instruct play as needed to help players learn rules, develop good sportsmanship, and allow for healthy competition. Practices are weeknights and games are held (primarily) on Saturdays and include traveling to local towns Saturday games including traveling to local towns of Coventry/Ashford/Hebron/Bolton. The season ends with a Basketball jamboree or tournament in late February.

Grades 5 & 6 and Grades 7 & 8 Program Options. Begins with October tryouts (competitive/travel) or November (recreation) evaluation and concludes in late February. See registration numbers on evaluation date page. Players in grades 5 & 6 and 7 & 8 have two options for play. Participate in the Junior (grades 5 & 6), Intermediate (grades 7 & 8) division OR tryout out for limited space on a competitive/travel team.

Junior/Intermediate teams \$90.00, \$100.00 non-residents. Teams formed after the mandatory division player evaluation day with the objective to keep teams fair and balanced. All participants will be placed on a team and with equal playing time. Requests for specific coaches or teammates are not accepted. Practices and games are used for opportunities of fundamental skill development and healthy competition in an encouraging and supportive environment. Practices are weeknights and (primarily) Saturday games including traveling to local towns of Coventry/Ashford/Hebron/Bolton. The season ends with a jamboree or tournament in late February.

Competitive/Travel teams \$195.00 (residents only). Grades are a combine 5&6 and 7&8 unless there are sufficient numbers allow for same grade teams. Requires an increased commitment to practices and games. Players are expected to consistently attend practices and games and participate in rigorous game preparation and game play. The season begins with tryouts in October and concludes with tournament play in March. While emphasis is still on progressive skill development and good sportsmanship, teams are limited to 8-10 players and placement must be earned each season by attending a mandatory tryout and being selected for a team. Team selection is determined by MPRD staff along with coaches. Regardless of a previous year team placement all players are required to attend at least one of the scheduled tryout dates to be considered for teams. Special requests for an alternate tryout must be made prior to registration deadline date. Staff will make decisions on special requests. This division includes participation in the North Central Connecticut Travel Basketball League. Visit nccball.org.

Grades 3-8 Recreation & Grades 5-8 Competitive/Travel Division

Mandatory Player Evaluation & Tryout Information

Registration Deadlines: Travel Division = October 15, 2016 All other divisions = October 30, 2016

Late fee is \$20.00 per participant and only if space is available

<u>Division</u>	<u>Day</u>	<u>Date</u>	<u>Time</u>	<u>Location</u>
Grades 5&6 Girls Travel Tryouts	Tue	Oct. 18	5:45-7:15pm	Mansfield Middle School
(Registration #: 343014-A)	Thu	Oct. 20	5:45-7:15pm	Mansfield Middle School
*Must attend at least one tryout date *Attendance on both dates are encouraged *No registrations taken at the gym*				
Grades 7&8 Girls Travel Tryouts	Tue	Oct. 18	7:30-9pm	Mansfield Middle School
(Registration #: 343016-A)	Thu	Oct. 20	7:30-9pm	Mansfield Middle School
*Must attend at least one tryout date *Attendance on both dates are encouraged *No registrations taken at the gym*				
Grades 5&6 Boys Travel Tryouts	Tue	Oct. 25	5:45-7:15pm	Mansfield Middle School
(Registration #: 343010-A)	Thu	Oct. 27	5:45-7:15pm	Mansfield Middle School
Must attend at least one tryout date *Attendance on both dates are encouraged *No registrations taken at the gym*				
Grades 7&8 Boys Travel Tryouts	Tue	Oct. 25	7:30-9pm	Mansfield Middle School
(Registration #: 343012-A)	Thu	Oct. 27	7:30-9pm	Mansfield Middle School
*Must attend at least one tryout date *Attendance on both dates are encouraged * No registrations taken at the gym*				
Gr. 5&6 Boys Instructional Evals.	Wed	Nov. 9	5:45-7:15	Mansfield Middle School
(Registration #: 342003-A)	<u>AND</u> Sun	Nov 13	12:00-1:00	Mansfield Middle School
*Attend both dates *No registrations taken at the gym*				
Gr. 5&6 Girls Instructional Evals.	Sat	Nov 12	1:30-2:45pm	Mansfield Middle School
(Registration #: 342002-A)	*One date only * No registrations taken at the gym*			
Gr. 7&8 Girls Instructional Evals.	Sat	Nov. 12	1:30-2:45pm	Mansfield Middle School
(Registration #: 342004-A)	*One date only *Must be pre-registered * No registrations taken at the gym*			
Gr. 7&8 Boys Instructional Evals.	Wed	Nov. 9	7:30-8:45	Mansfield Middle School
(Registration #: 342005-A)	<u>AND</u> Sun	Nov. 13	1:30-2:30	Mansfield Middle School
*Attend both dates *No registrations taken at the gym*				
Gr. 3&4 Boys Instructional Evals.	Sat	Nov. 12	9-10:30am	Mansfield Middle School
(Registration #: 341006-A)	*One date only *Must be pre-registered * No registrations taken at the gym*			
Gr. 3&4 Girls Instructional Evals.	Sat	Nov. 12	10:45-11:45am	Mansfield Middle School
(Registration #: 341005-A)	*One date only * No registrations taken at the gym*			



Mansfield Parks & Recreation
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“Yes, I Want to Coach”
2016 Basketball Program
Return this form with registration

* Return form with player registration or submit information to OKeefeJM@Mansfieldct.org

Your Name: _____

Do you have child that is participating (if yes, list name): _____

Address: _____

Best phone contact number: _____ Email: _____

Please indicate the level of commitment you are interested in

K-2 instructors (to assist P&R instructional staff)

____ K

____ Grades 1-2

Grades 3-8

Check Recreation and/or Travel Division (only grades 5-8 have a travel/competitive division)

____ Recreation Division

____ Travel Division

	<u>Grade</u>			<u>Gender</u>	
____ Head Coach	3/4	5/6	7/8	M	F
____ Assistant Coach	3/4	5/6	7/8	M	F

MANDATORY COACHES MEETING SUNDAY OCTOBER 30, 2016

Coaching is more than knowing the game. The ability to teach age appropriate athletic skills is equally as important as being aware of the psychological and emotional needs of children while participating in sports. Those interested in coaching please complete and return the above information and you will be mailed a detailed coaches application packet. Applications will also be available in the youth sports section at www.mansfieldcc.com. All approved coaches must complete (on-line) NYSCA coaches' certification, concussion awareness training, a background check and attend the pre-season coaches meetings on Sunday, November 1. Questions? OKeefejm@mansfieldct.org or 860-429-3015, 6104.

Coaches Meeting Sunday October 30 2016, 5:00-7:30pm

Mansfield Community Center, 10 South Eagleville Road, Mansfield/Storrs

- Meeting will cover information regarding league organization, procedures and policies, safety, team selection process and division/grade curriculum for grades 3-8. Parent helpers in grades K-2 do not need to attend this meeting.

Activity Registration Form



PLEASE CHECK REGISTRATION DATES. PLEASE PRINT CLEARLY!

Online Registration is available. Go to www.mansfieldcc.com and click on the on-line registration link.

MAIL TO: Mansfield Parks & Recreation Department, 10 South Eagleville Road, Storrs/Mansfield CT 06268

Primary Household Contact (Parent/Guardian)

Name:
Address:
Town: Zip:
Phone: (H) (W)
(Cell)
Email Address:

Secondary Household Contact (Parent/Guardian)

Name:
Address:
Town: Zip:
Phone: (H) (W)
(Cell)
Email Address:

☐ Please check here if any of the above information is new.

LOCAL Emergency Contact (Other than parent/guardian, i.e. grandparent, neighbor, etc.)

Name:	Phone:
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Activity#/Letters	Activity Name	Participant's Last Name	First Name	Birth Date	Gender	Fee
Contribution to Scholarship Fund (see page 69)						

☐ Please check here if you have purchased a Community Center Membership.

Some Mansfield residents may be eligible for low-income fee reductions. Check with the Parks & Recreation Office for more information and an application.

Also fill details below for each participant:

	Grade Entering	School	Allergies, Special Asst., Meds, Other Info:
1.			
2.			
3.			
4.			

PAYMENT INFORMATION: Please make checks payable to: Town of Mansfield

Payment Method: check _____ Cash (in office only) _____ AMEX/DS/MC/VISA (in office only) _____

(Separate checks required for each program)

Credit Cards accepted online and in person only!

WAIVER OF PARTICIPANT BY PARENT OR SELF: I hereby agree to release, discharge, and hold harmless the Town of Mansfield, the University of Connecticut, its directors, officers, employees, agents, contractors, and/or volunteers from any and all liability that may occur during either my participation or the participation of my minor child in the above listed recreational activities. I understand that participation in any recreational sport or activity involves risk, and I grant permission to the Town of Mansfield to utilize any medical emergency services it deems necessary to treat any injuries that I may or my minor child may incur. I further understand that the Town of Mansfield does not provide insurance for recreational program participants. **PHOTO RELEASE:** I understand that for promotional purposes, the Town videotapes and/or takes photographs of participants enrolled in recreational activities, classes or programs. I hereby release and permit the Town of Mansfield to utilize for said promotional purposes any photographs and/or videotapes of me or my minor child engaging in the above listed recreational activities.

Signature: _____ Date: _____

www.mansfieldcc.com